



**VIVEKANAND EDUCATION SOCIETY'S
COLLEGE OF LAW**

Sindhi Society, Chembur, Mumbai - 71



MOOT COURT ASSOCIATION

(MCA)

presents

5TH SHRI HASHUJI ADVANI MEMORIAL NATIONAL MOOT COURT COMPETITION

**13th -15th
January, 2023**



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I. ORGANISATION OF THE COMPETITION

1. ADMINISTRATION

- a) The 5th Shri. Hashuji Advani Memorial National Moot Court Competition is being organized by Vivekanand Education Society's College of Law, Chembur, Mumbai- 400071.
- b) The Competition is scheduled between 13th and 15th January, 2023 in offline format.

2. LANGUAGE

All oral and written submission are required to be made in English, which shall be the official language of the competition.

3. STRUCTURE OF THE COMPETITION

The Oral Rounds will comprise of Preliminary Round viz. Round 1 and Round 2 and Advanced Rounds viz. Semi-Finals and Finals.

4. INTERPRETATION OF RULES

The Faculty In charge of MCA shall serve as the final arbiter of the implementation and interpretation of the Rules.

II. PARTICIPATION AND ELIGIBILITY

5. ELIGIBILITY AND TEAM COMPOSITION

- a) The Competition is open to students currently enrolled in LLB Degree Course (3 Year and 5 Year Course)
- b) Each team shall comprise of 3 members wherein 2 members will be required to perform the role of the speaker and 1 member will be required to perform the role of researcher.
- c) The substitution of any Team Member is not allowed after the registration deadline except in extenuating circumstances and only with the permission of organizers

6. REGISTRATION

- a) Procedure for registration:

Interested teams are required to register provisionally for the competition by filing the registration form through the link [here](#). After registering provisionally team is required to fill the Registration Form given below and mail the scanned copy along with payment receipt in PDF Format to mootcourveslaw@gmail.com within 2 days of provisional registration.

- b) Only first 24 teams sending before the deadline will be considered. Failure to mail final registration form within 2 days of provisional registration shall nullify the provisional registration and the next team will be considered.
- c) While filling the Registration Form, the teams have to choose a primary contact person. All communication concerning the Competition shall be sent to the Point of Contact (Primary Contact Person)
- d) The nominated contact person shall be responsible to convey all the information to the team.
- e) The last date for completion of all the registration formalities is before 25th December, 2022 (11.59. P.M., IST)

- f) The Confirmation of Registration will be notified to the teams by the organizers, after the completion of registration formalities.
- g) The Team will be allotted a Team Code. In any stage of the competition, a team must be identified only by the allotted team-code.
- h) The Registration Fees is Rs. 4000/- per team. Payment can be made via UPI or participants can transfer the amount to college's bank account. The Details are as follows:

Name of the Bank: IDFC First Bank

Account No. 10079971998

IFSC Code: IDFB0040103

Name of the Beneficiary: VIVEKANAND EDUCATION SOCIETY'S COLLEGE OF LAW

UPI: VESCOL.06@cmsidfc

III. CLARIFICATIONS

For the purpose of seeking clarifications, participants can fill the google form using this [link](#). The deadline for sending clarifications is 11.59. P.M. IST, 1st January, 2023. Answers to clarifications sought shall be released on 3rd January, 2023.

IV. MEMORIAL

7. MEMORIAL SUBMISSION

- a) Every team which has successfully registered for the competition is required to prepare two separate memorials for Moot Problem 1 and Moot Problem 2 i.e. Separate memorials for Preliminary Round and for Semi-Final and Final Round.
- b) Every team is required to prepare two memorials on each moot proposition:
 - Memorial on behalf of the Petitioner(s)
 - Memorial on behalf of the Respondent(s)
- c) All teams are required to send the soft copies of their memorials before 5th January 2023 (11.59. P.M., IST) to mootcourtveslaw@gmail.com via mail with the Subject "Memorials (Team Code) – 5th National Moot Court Competition.
- d) A penalty of 1 point per hour on each memorial shall be imposed for any submission made post deadline specified. Memorials submitted 12 hours beyond the deadline specified shall not be evaluated.
- e) The memorials which are submitted as soft copies shall be considered final. The Organizers reserve the right to utilise the memorials as they deem appropriate.
- f) Hardcopy of the Memorials are to be submitted at the time of Researchers' test.

8. MEMORIAL FORMAT

- a) All soft copies of the Memorial submitted must be in Microsoft Word Document Format (.doc/.docx). The teams are allowed to submit the PDF format along with the MS Word Document format, but not solely.
- b) Each Memorial should be contained in a single file with the name of the file being the allotted team code followed by the first letter of the party whose arguments are presented in that memorial i.e. and 'R' for Respondent(s) and 'P' for Petitioner(s). For instance, the respondent(s) memorial of team code 10 should be named as '10R'.

- c) All pages of the memorial must be of A4 size, with 1-inch margin on each side.
- d) The font style and size of all parts of the Memorial, excluding the Cover Page shall be Times New Roman, size 12, 1.5 spacing. The footnotes shall be in Times new Roman, size 10, single (1) line spacing.
- e) Team Code allotted shall be mentioned on the cover page of the Memorial.
- f) All teams are required to submit in total 12 Hard Copies inclusive of Preliminary as well as Semi Final and Final Rounds. 3 for Petitioners and 3 for Respondent **(3 + 3 for Preliminary Round and 3+3 for Semi Finals and Final Rounds) on Friday, 13th January, 2023.**
- g) **Teams are required to carry their own copy of memorial apart from the 12 Hard Copies, bare acts, judgements, compendium etc.**
- h) The Memorials are required to contain the following sections:
1. Cover Page
 2. Table of Contents
 3. Index of Authorities
 4. Statement of Jurisdiction
 5. Statement of Facts
 6. Issues Raised
 7. Summary of Arguments
 8. Arguments Advanced
 9. Prayer
- i) The section on Arguments Advanced shall not exceed 22 pages. The memorial as a whole should not exceed 30 pages including the cover page.
- j) The Citation should follow format of 20th edition of the Bluebook. Speaking footnotes and endnotes are not allowed.
- k) The Cover Page of the memorial must contain the team code in the upper right-hand corner, followed by a 'P' for the Petitioner(s) Memorial, or an 'R' for the Respondents(s) Memorial. The Petitioner Cover Page should be **Blue** and Respondent Cover Page should be **Red**.
- l) Penalties:
- Non-compliance with 8a ,8b and 8h shall result in a penalty of 3 points.
 - Non-compliance with 8c, 8d, 8e, 8i, 8j and 8k shall result in a penalty of 1 point for each error.
 - There shall be a cap on maximum penalties which shall not exceed 20 points in any case.

9. MEMORIAL EVALUATION

Each Memorial shall be evaluated out of 100 points by an evaluator. The criteria for evaluation are as follows:

PARAMETERS	MAXIMUM POINTS
Knowledge of Law and Facts	25
Proper and Articulate Analysis	25

Extent and Use of Research	20
Clarity and Organization	20
Grammar and Style	10

V. ROUNDS

10. GENERAL PROCEDURE

- a) The oral rounds shall be conducted physically at the campus premise and comprises of Preliminary Round 1, Preliminary Round 2 and advanced rounds viz. Semi Finals and Finals.
- b) The teams shall represent both Petitioners and Respondents each once during Preliminary Round 1 and Preliminary Round 2 respectively.
- c) The team representing the Petitioner(s) shall submit their arguments first, followed by the team representing the Respondent. Upon completion of the arguments, the applicant shall have the option of submitting rebuttals, followed by the Respondent. Sur Rebuttal shall/shall not be permitted, subject to the discretion of the judges.
- d) The Student Counsels must use only their Team Codes in all circumstances.
- e) Memorial Exchange shall be done a reasonable time ahead of each advanced rounds, as the Organizing Committee decides.

11. PROCEDURE FOR ORAL SUBMISSIONS

- a) Each Team will be allotted 15 minutes to present their case. This shall exclude the time allotted for rebuttal and surrebuttal which may not exceed 2 minutes each.
- b) The division of time between the two speakers is at the discretion of the team, however, one speaker should not exceed 10 minutes.
- c) Before the oral round begins, the team must inform the manner in which the team wishes to divide its total time between its (i) First Speaker, (ii) Second Speaker, and (iii) Rebuttal and Surrebuttal.
- d) The oral argument should not extend beyond the issues in the memorials.
- e) The researchers are also required to attend the oral rounds.
- f) DRESSING: Participants should be dressed in Formal Attire. (Black and White Formals)
- g) Maximum marks for the oral rounds shall be 100 marks per speaker per judge.
- h) The oral rounds shall be evaluated out of 100 marks and the basis for evaluation shall be as follows:

PARAMETERS	MAXIMUM MARKS
Knowledge of Law	20
Application of Laws to Facts	20
Ingenuity and Ability to Answer	20

Style, Poise, Courtesy and Demeanor	20
Time Management	10
Organization	10

- i) The decision of the judges with regards to the outcome of rounds shall be final.

12. PRELIMINARY ROUNDS

- a) There shall be Preliminary round 1 & 2. Each Team shall argue as per the draw of lots to be conducted on 13th January, 2023 from both the sides in Preliminary Round 1 and Preliminary Round 2 respectively.
- b) The Preliminary Round shall have Moot Proposition 1.
- c) The marks given by all the judges will be cumulatively added to determine the Best Speaker.
- d) Final Scoresheet shall consist of cumulative total of marks awarded to a team in Preliminary Round (Preliminary Round 1 + Preliminary Round 2 + Memorials of Preliminary Round + Researchers Test).

13. SEMI-FINAL ROUND

- a) The Top 4 Highest Scoring Teams shall advance to the Semi Final Rounds.
- b) In the Semi-Final Rounds, the pairings shall be as follows, with reference to the Prelims Scoring : The Match 1 versus Match 4; and Match 2 versus Match 3. Draw of Lots will take place to decide the side.
- c) The Semi Final Round shall have Moot Proposition 2
- d) Each team shall be allotted 25 minutes to present their case excluding time for rebuttal and surrebuttal which may not exceed 3 minutes each.

14. FINAL ROUND

The Winning Team from each of the two SEMI-FINAL ROUNDS shall advance to the FINAL ROUND.

Each team shall be allotted 30 minutes to present their case excluding the time for rebuttal and surrebuttal which shall not exceed 5 minutes each.

VI. RESEARCHERS TEST

The researcher's test is conducted on 13th January, 2023 at 3.00 p.m. for the assessment of researcher from each team who is required to appear for the same. The researcher scoring the highest in researchers test shall be chosen as the Best Researcher. The Test will be based on the Moot Proposition and the relevant laws.

VII. AWARDS

- a) Winning Team Award – Cash Prize of INR 25000/- and Trophy
- b) Runner-Up Team Award – Cash Prize of INR 15000/- and Trophy
- c) Best Speaker Award – Cash Prize of INR 7000/- and Trophy
- d) Best Memorial – Cash Prize of INR 7000/- and Trophy

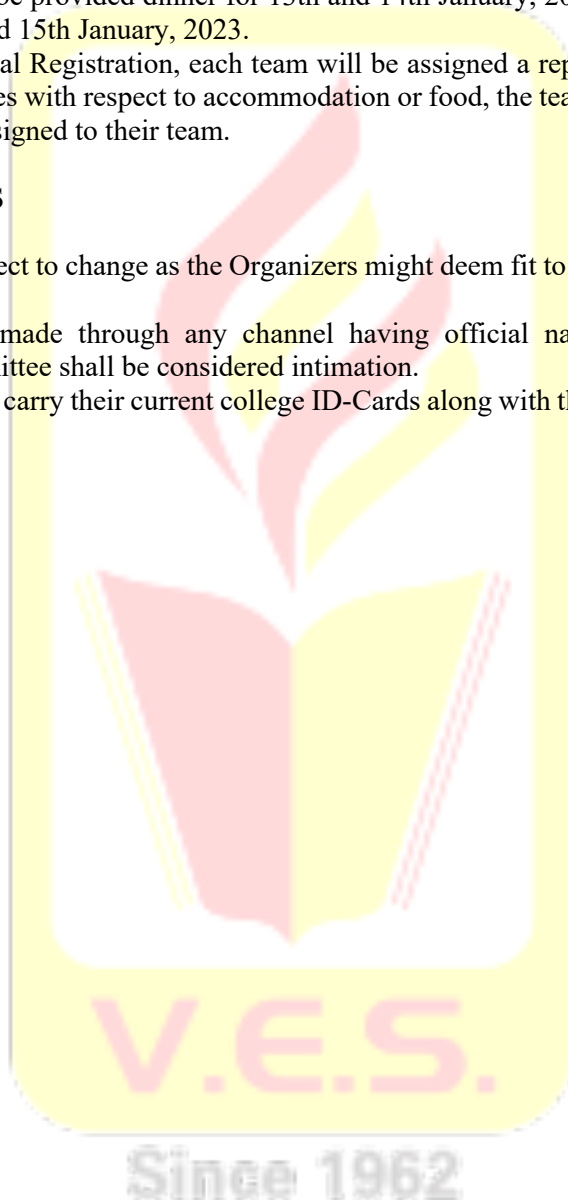
- e) Best Researcher – Cash Prize of INR 7000/- and Trophy
- f) All participants will be provided with a certificate of participation.

VIII. FOOD AND ACCOMODATION

- g) Organizers **shall not** provide any Accommodation or any Travelling Expense. However, Breakfast, Lunch Dinner shall be provided.
- h) List of hotels within a radius of 2 kms will be conveyed to the participants after successful registration. However please note that the college shall not interfere in any matter with respect to Accommodation.
- i) Participants will be provided dinner for 13th and 14th January, 2023 along with breakfast and lunch for 14th and 15th January, 2023.
- j) On receipt of Final Registration, each team will be assigned a representative from college. In case of any queries with respect to accommodation or food, the team members may contact the representative assigned to their team.

IX. MISCELLANEOUS

- a) All rules are subject to change as the Organizers might deem fit to introduce at any stage of the competition.
- b) Communication made through any channel having official nature and attribution to the organizing committee shall be considered intimation.
- c) Participants must carry their current college ID-Cards along with them during the Competition.



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REGISTRATION FORM

Instructions:

1. Kindly fill the registration form in capital letters
2. Participants shall write their names in the manners as expected in the certificate

Name and Address of the participating college/institution:

Contact details of college/institution: _____

Name of Speaker 1: _____

Year of Study: _____ **Age:** _____

Contact Number: _____ **Gender:** _____

Email-Id: _____

Name of Speaker 2: _____

Year of Study: _____ **Age:** _____

Contact Number: _____ **Gender:** _____

Email-Id: _____

Name of Researcher: _____

Year of Study: _____ **Age:** _____

Contact Number: _____ **Gender:** _____

Email-Id: _____

(The photographs of the bona-fide participants shall be attested by their college principal)

Registration Fees: Rs 4000/-

Mode of Payment: _____

Transaction Id: _____

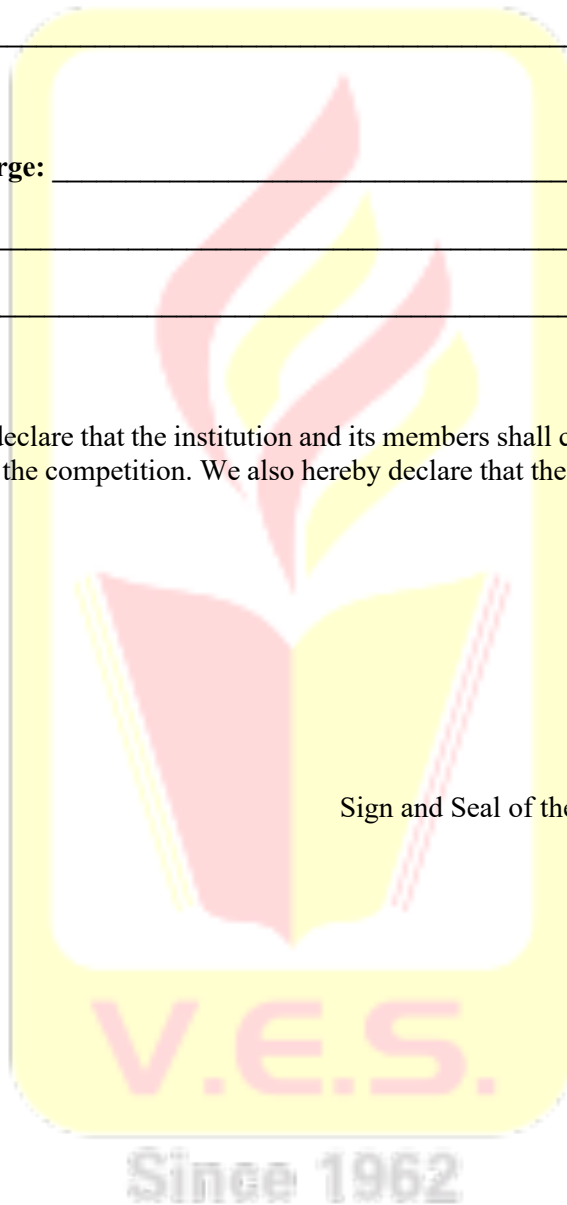
Name and Address of the Bank:

Name of Faculty In-charge: _____

Designation: _____

Contact Number: _____

We the abovementioned declare that the institution and its members shall completely abide by the rules and regulations set up for the competition. We also hereby declare that the information provided is true and accurate.



Sign and Seal of the Principal/ Head of Institute

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TRAVEL DETAILS FORM

Teams registered for the competition are required to fill this form.

Please Note: These details are being taken for the purpose of records, convenience and communication. The information regarding the same shall not be disclosed to any party unconcerned with the Competition and may be used only for Competition related purposes.

Name of the college/institute:

Travel Details:

Arrival:

Mode of Transport: _____

Date and Time: _____

Departure:

Mode of Transport: _____

Date and Time: _____

Place of Accommodation : _____

Name and Contact Number of Point of Contact :

Signature of the Participant

CONVENOR:

*DR. VARSHA ATHAVALÉ
PRINCIPAL*

FACULTY INCHARGE:

MS.. JAYSHREE G. KANCHANPURKAR

MR. BHUSHAN SHINDE

DR. SUDHINDRA MAGANAHALLI

DR. SWAPNIL CHOUDHARY

MS. SANAVI DESHMUKH

CLARIFICATIONS REGARDING THE COMPETITION CAN BE SOUGHT FROM:

MS. TWINKLE TIWARI , GENERAL SECRETARY : PH. +91 9892332182

MR. REHAN TAMBOLI, JOINT SECRETARY : PH. + 91 7400233293

MR. PRASAD MHAMUNKAR, MOOT COURT ASSOCIATION MEMBER : PH. +91 8104471325

MR. JEET SHAH, MOOT COURT ASSOCIATION MEMBER: PH. +91 9909559953

